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MCDSARE - THE LIMITS OF SCIENCE AND HUMAN KNOWLEDGE - IFIASA 2021

**Keynote Speaker,
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Biographical note :

Prof. Dr. Spiros MAKRIS,

Dr. Spiros Makris is Associate Professor of Political Theory at the University of Macedonia, Thessaloniki, Greece and Visiting Research Fellow-in-Residence at the Rothermere American Institute (RAI), Humanities Division, at the University of Oxford. Among others, he has been Fellow of Academy of Athens as well as Visiting Scholar at the Centre for Applied Philosophy, Politics and Ethics (CAPPE) at the University of Brighton. He has published more than thirty Monographs and lots of peer-reviewed articles and chapters in collective volumes. Some of his publications in English are the following ones: Hegemonism, American Foreign Policy and International Society (Établissements Emile Bruylant, S. A., 2010); Jacques Derrida and the Case of Cosmopolitanism (Rowman & Littlefield, 2015); Aristotle in Hannah Arendt's Republicanism (Annuaire International Des Droits De L' Homme, 2017); Democracy as a 'form of society'. Claude Lefort's post-foundational approach (European Sociological Association, 2017); Ethics and Strangers in the 21st Century. Fifteen critical reflections on Jacques Derrida's concept of hos(ti)pitality (Theoria & Praxis, 2017); Emmanuel Levinas on Hospitality (International Journal of Theology, Philosophy and Science, 2018); European Demos, Citizenship and Migrants in a Globalized World. Some Critical Reflections from a Habermasian Perspective (Palgrave Macmillan, 2018); The Ancient as Modern: Leo Strauss and the Revival of Classical Political Philosophy (Philosophy Documentation Center in cooperation with the Greek Philosophical Society and the Fédération Internationale des Sociétés de Philosophie, 2018); Masses, Turbo-capitalism and Power in Jean Baudrillard's Social and Political Ontotheology (International Journal of Theology, Philosophy and Science, 2018); Public sphere as 'ultimum refugium'. The philosophical, political and ethical theory of Hannah Arendt (International Journal of Theology, Philosophy and Science, 2019); The spectrality of democracy. From post-



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foundational political thought to the Levinasian ethics (Dia-noesis, 2019); Europeanization as a Social Transformation in a Globalized World. Some Reflections on Chris Rumford's Social Constructivist Approach (Erasmus+ Programme of the European Union, 2019); Political onto-theologies or towards a political metaphysics. Some critical analogies from Plato to Jürgen Moltmann (International Journal of Theology, Philosophy and Science, 2019); European Integration or Europeanization? Europe at a crossroads in the 21st century: The civilizational approach of Gerard Delanty (Hellenic American University, 2020); The concept of terror in Jean Baudrillard's social ontology (Dia-noesis, 2020); Hannah Arendt in the light of Saint Augustine (International Journal of Theology, Philosophy and Science, 2020); Free Speech and Democracy in the 'post-Totalitarian era'. The neo-Aristotelian and neo-republican lesson from Hannah Arendt (Dia-noesis, 2020); Politics of Space, Strangeness and Culture in the Global Age (Routledge, 2021), and European International Political Theory as a New Critical Theory of World Politics: The Instructive Case of Jean Baudrillard (Palgrave Macmillan, 2021, forthcoming)..

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